| | | | | | | | | ORDER | | | |
|---------------|----------|--|-----------|-------------------|-----------------|-----------|---------|---------|-------|----------|--|
| | ASSIGNED | | MSJ/ | | | | | SETTING | | | |
| TIME # | | CASE# | NJT | PLAINTIFF | COUNSEL | DEFENDANT | COUNSEL | SENT | DISP? | COMMENTS | |
| 9:00 | | | | | | | | | | | |
| A.M. 2 | <u> </u> | | | | | | | | | | |
| 3 | | NO HEARINGS | S WILL BE | SET WITH JUDGE GA | RY ON THIS DATE | | | | | | |
| 4 | | | | | | | | | | | |
| | 5 | NEXT GARY HEARING DATE IN LEON COUNTY WILL BE 03-25-2014 | | | | | | | | | |
| 6 | 6 | | | | | | | | | | |
| 7 | 7 | | | | | | | | | | |
| 8 | 3 | | | | | | | | | | |
| 9 | | | | | | | | | | | |
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| 2 | 6 | | | | | | | | | | |
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| 3 | 8 | | | | | | | | | | |
| 3 | 9 | | | | | | | | | | |

| | | ASSIGNED | | MSJ / | | | | | ORDER SETTING | | | |
|------|--|----------|-------|-------|-----------|---------|-----------|---------|------------------|-------|----------|--|
| TIME | # | | CASE# | NJT | PLAINTIFF | COUNSEL | DEFENDANT | COUNSEL | | DISP? | COMMENTS | |
| | 40 | | | | | | | | | | | |
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| 2:00 | | | | | | | | | | | | |
| PM | 2 | | | | | | | | | | | |
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| | CASES CANCELLED - CONTINUED - VOLUNTARILY DISMISSED - SUGGESTION OF BANKRUPTCY, ETC. | | | | | | | | | | | |